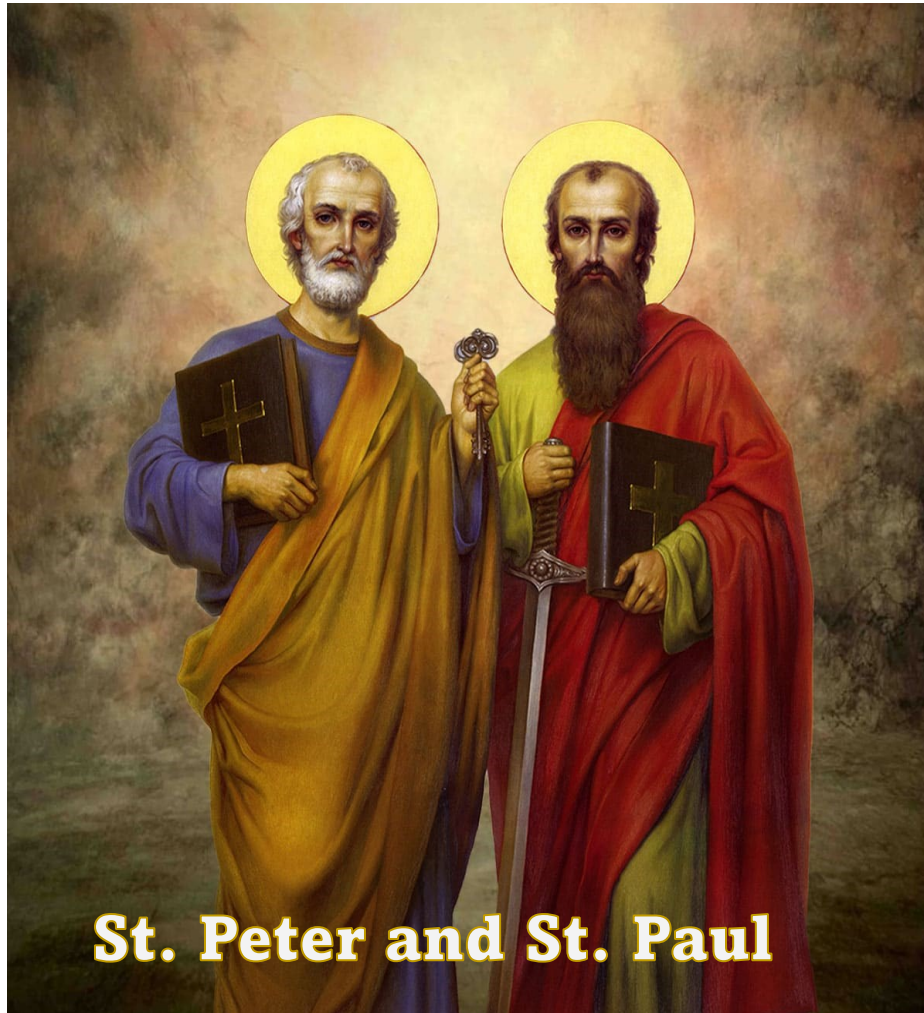


# St. Paul's Episcopal Church

## 6th Sunday after Pentecost

June 30, 2024

The Holy Eucharist: Enriching our Worship



**St. Peter and St. Paul**

To All who are weary and need rest;  
To All who are lowly and want friendship;  
To All who mourn and need comfort;  
To all who pray and all who do not, but ought;  
To All who sin and need a Savior, and to whomsoever  
will come...

The Church opens the door and says in the  
name of the Master

**Welcome to St. Paul's**

The Rt. Rev. C. Andrew Doyle,  
Bishop of Texas  
2024 VESTRY  
Senior Warden –  
Rebecca Rutledge  
Junior Warden – Ray Hancock  
Clerk - Bill Smith  
Arlene Howland  
Jay Todd Cleaver  
Joe Maglothin  
Anne Breitenstein  
Organist/Choir Director–  
Don Ball, Jr.  
Parish Administrator  
Kelly Guillot



St. Paul's Episcopal Church  
1401 W. Park Ave. Orange, TX 77630  
409-883-2969

[stpauls@stpaulsorangetx.com](mailto:stpauls@stpaulsorangetx.com)

Morning Prayer 8:00am

Rite II (Family Service) 10:00am

Also shown Live Stream on Facebook.

Office hours Monday-Thursday

9:00-3:00pm

Baptism, Confirmation or Wedding:

Contact the Church office

[stpauls@stpaulsorangetx.com](mailto:stpauls@stpaulsorangetx.com)

409-883-2969

# Holy Eucharist: Enriching our Worship

The service is in the *Book of Common Prayer* (BCP), a blue book.

Hymns are in *The Hymnal*, a maroon book. Hymn numbers beginning with "S" are at the front of *The Hymnal*.  
Or *LEV, Lift Every Voice and Sing II Hymnal Or Renew Hymnal*

**Celebrant:** The Rev. Mark Wood  
**Deacon:** The Rev. Margaret Light  
**Homilist:** The Rev. Mark Wood

Hymn *O For a Thousand Tongues to Sing* *The Hymnal* 493

## THE WORD OF GOD

*Celebrant* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

**Canticle** *Song of God's Love* 1 John 4:7A, 8-11, 12B

### *A Song of God's Love*

1 John 4:7a, 8-11, 12b

Enriching Our Worship I: Canticle N

D. Ball, 2024

Be - lov - ed let us love one an - oth - er, for love is of  
God. Who - ev - er does not love does not know God, for  
God is love. In this the love of God was re - vealed a - mong us,  
that God sent his on - ly Son, Je - sus Christ, in - to the world, so that we might live through  
him. In this is love, not that we loved God, but that  
(Christ) God loved us and sent his - Son that sins might be for - giv - en.  
Be - lov - ed, since God loved us so much, we ought  
al - so to love one an - oth - er. For if we love one an - oth - er:  
*rall.*  
God a - bides in us, and God's love will be per - fec - ted in us.

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

### The Collect of the Day

*The collect of the day is read.*

*(See Readings Insert)*

**Amen.**

*Please be seated.*

*Anthem* *My God, I Love Thee* Choir

### The First Lesson:

READER: A Reading from the first Book of Ezekiel *(See Readings Insert)*

READER: The Word of the Lord.  
Hear what the Spirit is saying to God's people.

PEOPLE: **Thanks be to God.**

**The Psalm:**

READER: The psalm appointed for today is Psalm 87  
We will read responsively by whole verse.

*(See Readings Insert)*

**The Second Lesson:**

READER: A Reading (Lesson) from the 2nd Letter of St. Paul to Timothy

*(See Readings Insert)*

READER: Hear what the Spirit is saying to God's people.

PEOPLE: **Thanks be to God.**

*The People stand for the Sequence Hymn and the Gospel reading.*

**Sequence Hymn**

*There is a Balm in Gilead*

*The Hymnal 676*

DEACON: The Holy Gospel of our Savior Jesus Christ according to John.

PEOPLE: **Glory to you, Christ our Savior.**

**The Gospel: John 21:15-19**

DEACON: The Gospel of Jesus Christ

PEOPLE: **Praise to you, Christ our Savior.**

*(See Readings Insert)*

**Sequence Hymn**

*There is a Balm in Gilead*

*The Hymnal 676*

**The Sermon**

On Sundays and other Major Feasts there follows, standing as able.

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father,  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

- LEADER: In this liturgical period of Ordinary Time in which we strive to become the extraordinary messengers of the Gospel that our baptism has commissioned us to be, let us offer our intercessions and thanksgivings to God.
- We pray for the holy Church of God and for its mission.
- PEOPLE: **Grant that its divisions may cease; that it may be filled with truth and love; and that it may continue in the teaching of St. Peter and St. Paul and all the apostles, and bear faithful witness to the Gospel of Christ.**
- LEADER: We pray for Michael, our Presiding Bishop, for Andy, Jeff, Kai and Hector, our own bishops; for Mark and Meg, our priests, and for Margaret our deacon; and for all other ministers and for all the holy people of God.
- PEOPLE: **Pour out upon them your Holy Spirit and grant them the power to speak your Word with all boldness, that, by their teaching and preaching, our young shall see visions of a world renewed, and our old shall dream dreams of the New Jerusalem.**
- LEADER: We pray for the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples.
- PEOPLE: **Grant that all those who hold authority in the nations bend their hearts and minds toward seeking justice; honoring the image of God in all humanity; forging mutual respect and understanding between different cultures; and uniting the world in bonds of love.**
- LEADER: We pray for the safety of all who serve in local, state, and national police forces and all who serve in any branch of our national armed forces, at home or abroad.
- PEOPLE: **Grant that they may live with honor, serve with justice, and protect with mercy in the course of their duties.**
- LEADER: We pray for our families, friends and neighbors who live and work in this community. We are concerned for their sorrows and suffering.
- PEOPLE: **Come alongside us and cradle the ones we love in your strong arms, as we name each one:**
- Betty Ball, Karen Ball, Doris Byrd, Jay Todd Cleaver, Kayla Cheek, Robert Cheek, Chris & Crystal, the Cook family, Louis Davis, Diane Dotson, John & Gail Griffith, David Haley, Katherine Hillsten, Mimi Hollier, Robert Hollier, Beth Holm, Delmos Hooker, Bella Houston, Rosie Hurst, Jayden & Kay, Yolanda Jackson, Ester Jeans, Peggy Johnson, Allen Jones, Jerry Jones, Kristi, Barbara Klein, Rev. Meg Lovejoy, Mara, Jana Marshall, Shirley Marshall, Marty Matocha, Justin Morvant, David Silk, Pete Sterling, Ken Slaughter, Dena Stringer, Denice Thomas, Mark Wood  
The Joyce Gist Family**
- LEADER: We especially commend to your holy keeping: all who are far from home and friends; all who must lie down hungry or cold; all who are ill or who suffer pain; all who are kept awake by anxiety or suspense; all who are facing danger; and all who must work or keep watch while others sleep.
- PEOPLE: **Grant that they may receive such a sense of your presence with them that their loneliness may be turned into comfort and their trouble into peace.**
- LEADER: We pray for the whole family of humankind in all its wonderful diversity of gender, race, tribe, sexuality, and culture.
- PEOPLE: **Grant that we may have the wisdom to see in that diversity the evidence of your image. Strengthen our efforts to blot out ignorance and prejudice, until our knowledge of your love is made perfect in our love for all your children.**

LEADER: We pray for all who have died in the communion of your Church, and for those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

PEOPLE: **Grant that we, who have been raised with Christ, may abide in his love and rejoice in the hope of eternal glory.**

LEADER: Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Paul and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

PEOPLE: **To you our God and Savior.**

CELEBRANT: [Concluding Collect]

## Confession of Sin

*Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness to each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*(All stand.)*

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

## Announcements

## THE HOLY COMMUNION

*Offertory*

*Jesus Calls Us*

*The Hymnal 550*

*Doxology*

*Let All Things Their Creator Bless*

**400**

Let all things their Creator bless, and worship Him in humbleness.

O Praise Him, Alleluia! Praise God the Father, God the Son,

And praise the Spirit, Three in One. O praise Him;

O praise Him! Alleluia, Alleluia, Alleluia. Amen.

## Eucharistic Prayer 1

CELEBRANT: The Lord be with you.

PEOPLE: **And also with you.**

CELEBRANT: Lift up your hearts.

PEOPLE: **We lift them to the Lord.**

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give him thanks and praise.**

CELEBRANT: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

*Celebrant and People*

**Sanctus: Holy, Holy, Holy Lord**

**S 129**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel.)

*Then the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never cease to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

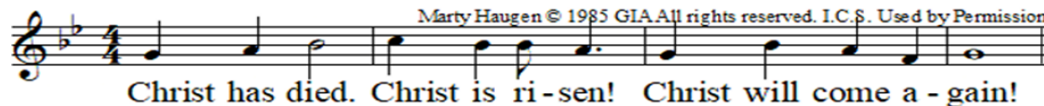
*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Celebrant and People***



*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [ ] and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. AMEN.



CELEBRANT: And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*


### The Lord's Prayer

**Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

### The Breaking of the Bread


CELEBRANT and PEOPLE:

*Cantor*




We break this bread to share in the Bod - y of Christ.

*All*



We who are ma - ny are one bod - y,



for we all share in the one bread.

*We joyfully invite all baptized Christians to join us at the table of our Lord.  
If you prefer to receive communion in the pews, please let the ushers know.  
If you do not wish to receive communion, but instead wish to receive a blessing,  
come forward and stand or kneel at the altar, crossing your arms over your chest.*

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **(Amen.)**  
The Blood of Christ, the cup of salvation. **(Amen.)**

### Communion Music:

|                                |           |
|--------------------------------|-----------|
| <i>Soften My Heart</i>         | Renew 223 |
| <i>Healer of My Soul</i>       | Renew 224 |
| <i>I Will Change Your Name</i> | Renew 225 |

### Post Communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

### The Blessing

The Wisdom of God  
the Love of God  
and the grace of God  
strengthen you  
to be the hands and hearts in this world,  
in the name of the Holy Trinity. *Amen.*

### The Hymn:

*Spirit Song* Renew 248

### Dismissal

Deacon or Celebrant

Let us go forth in the name of Christ.

*Thanks be to God.*

*or*

Let us go forth into the world,  
rejoicing in the power of the Spirit.  
*Thanks be to God*

|                           |   |
|---------------------------|---|
| <b>THE WEEK AHEAD</b>     |   |
| <b>Sunday, June 30</b>    | 6th Sunday of Pentecost   |
| 8:00 a.m.                 | Morning Prayer, Enriching our Worship, with Deacon Margaret Light |
| 9:00 a.m.                 | Choir Practice  |
| 9:15 a.m.                 | The Book of Acts Book Study with Father Mark and Deacon Margaret  |
| 10:00 a.m.                | Holy Communion, Rite II with Father Keith                         |
| <b>Wednesday, June 26</b> | Art Class at 9:30am with Shirley Marshall                         |
| <b>Wednesday, June 26</b> | Game Night @ 6:00pm.  |
| <b>Thursday, June 27</b>  | Game Group at 10:00am with Teri Duos                              |
| <b>Sunday, July 7</b>     | 7th Sunday of Pentecost 4th of July Celebration                   |
| 8:00 a.m.                 | Morning Prayer, Enriching our Worship, with Deacon Margaret Light |
| 9:00 a.m.                 | Choir Practice  |
| 9:15 a.m.                 | The Book of Acts Book Study with Father Mark and Deacon Margaret  |
| 10:00 a.m.                | Holy Communion, Enriching our Worship with Father Mark            |
| <b>SAVE THE DATE</b>      |   |
| <b>Wednesday July 10</b>  | Beginning Season 1 of the Chosen                                  |
| <b>Feast Days</b>         |   |
| <b>Saturday, June 29</b>  | St. Peter and St. Paul's, Apostle.                                |

| 6th Sunday after Pentecost<br>June 30, 2024  | 7th Sunday after Pentecost<br>July 7, 2024  |
|--|---|
| <b>Lectors / Eucharistic Ministers</b>   | <b>Lectors / Eucharistic Ministers</b>  |
| <b>10:00 AM 1<sup>st</sup> Reading and Psalm</b><br>2 Samuel 1:1, 17-27<br>Psalm 130<br>Earl Geis  | <b>10:00 AM 1<sup>st</sup> Reading and Psalm</b><br>2 Samuel 5:1-5, 9-10<br>Psalm 48<br>Donna Hall  |
| <b>EM 2<sup>nd</sup> Readings, Prayers, Chalice</b><br>2 Corinthians 8:7-15<br>Becky Rutledge<br><br><b>Gospel: Mark 5:21-43</b><br>Rev. Mark Wood   | <b>EM 2<sup>nd</sup> Readings, Prayers, Chalice</b><br>2 Corinthians 12:2-10<br>Arlene Howland<br><br><b>Gospel: Mark 6:1-13</b><br>Rev. Meg Lovejoy                              |
| <b>Acolytes: Sr. Acolytes</b><br><b>Vestry Person: Joseph Maglothin</b><br><b>Ushers: Anne Breitenstein</b><br><b>Altar Guild: Bonnie Blanchard</b><br><b>Anne Breitenstein, Sherlon Jones</b><br><b>Haley Morris, Allison Maglothin</b> | <b>Acolytes: Sr. Acolytes</b><br><b>Vestry Person: Becky Rutledge</b><br><b>Ushers: Ray &amp; Ruth Hancock</b><br><b>Altar Guild: Ray &amp; Ruth Hancock</b><br><b>Bill Smith</b> |
| <b>Flower Guild: Pat Geis</b>  | <b>Flower Guild: Shirley Marshall</b>   |

| <b>Happy Birthday</b> |      |
|-----------------------|------|
| Ball, Don             | 6/01 |
| Portillo, Ezequiel    | 6/01 |
| Sterling, Pete        | 6/04 |
| Michaelis, Kady       | 6/10 |
| Burkom, Linda         | 6/14 |
| Walker, Nancy         | 6/14 |
| Bromley, Mrs. Susie   | 6/15 |
| Thomas, Denice        | 6/17 |
| Price, Madalynn       | 6/22 |
| Geis, Mr. Earl        | 6/23 |
| Mr. Charles Knipp     | 6/27 |
| Jones, Jerry          | 6/30 |
| Shaw, Miss Reilly     | 7/01 |
| Curran, Carolyn       | 7/03 |

| <b>Happy Anniversary</b> |      |
|--------------------------|------|
| Hagen, Matt & Kara       | 6/29 |

**Feast Days June 26, Isabel Florence Hapgood, Ecumenist (1928):** A lifelong Episcopalian, Isabel Hapgood was a force behind ecumenical relations between the episcopal Church and Russian Orthodoxy in the United States around the turn of the 20<sup>th</sup> century. She had a talent for studying languages and possessed the gift of being able to translate the subtleties of Russian into English. Her love of Russian Orthodoxy and its Divine Liturgy led her to seek the permission of the hierarchy to translate the rites into English. The work, *Service Book of the Holy Orthodox-Catholic Church*, took 11 years to complete. It received support of the Russian Orthodox bishops in North America; and Isabel Hapgood is faithfully remembered among Russian Orthodox Christians in North America for her contributions to their common life, her desire for closer relations between Orthodox and Anglican Christians, and for making the liturgical treasures of their tradition available to the English-speaking world.

**July 1, Pauli Murray, Priest (1985):** An early and committed civil rights activist, Pauli Murray was the first African American woman ordained as a priest in the Episcopal Church. After graduating from Hunter College in 1933, she was denied admission to graduate school at the University of North Carolina because of her race. After graduating from Howard University Law School in 1944, she was denied admission to Harvard for an advanced law degree because of her gender. Murray received her Master's of Law from the University of California (Berkeley) in 1945. In 1948, she was hired by the Methodist Church to compile information about segregation laws in the South. Her research led to a book which became a foundational document for Thurgood Marshall in his work on the Supreme Court decision *Brown v. Board of Education*. In later life, she discerned a call to the priesthood, and was ordained a deacon in June 1976 and a priest in January 1977.

**July 2, Moses the Black, Monastic and Martyr (c.400):** In his early life, Moses of Ethiopia was leader of a robber band. While fleeing from authorities, he took shelter with a group of monks who so impressed Moses with their faithfulness and kindness that he chose to be baptized and to remain with them. He led an ascetic life, lived in a simple cell, and ate only ten ounces of dry bread each day. It is to Moses that one of the most famous pieces of advice from desert monasticism is attributed: "Go, sit in your cell, and your cell will teach you everything."

**July 6, Eva Lee Matthews, Monastic (1928):** Born in 1862, Eva Lee Matthews grew up as an active member of the Episcopal Church. While working at Bethany Mission House, an Episcopal charitable organization, she and a co-worker, Beatrice Henderson, discerned a call to create a new Episcopal religious order which was to assist Cincinnati's poor, especially children. Eva became the community's first superior, taking the name Mother Eva Mary. In 1898, the Episcopal Church formally recognized the order, naming the group the Community of the Transfiguration. By the 1920's the Community had members engaged in ministries throughout Ohio and in Hawaii and China. The Community continues to serve the church through a variety of ministries in Ohio, California, and the Dominican Republic.