

# St. Paul's Episcopal Church

## 2nd Sunday after Pentecost

June 2, 2024

The Holy Eucharist: Rite Two



## Lord of The Sabbath

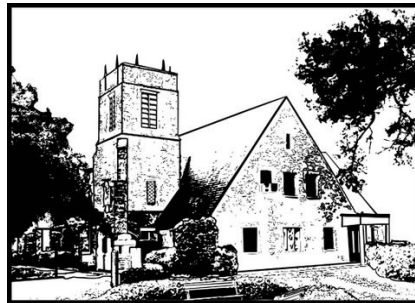
### Mark 2:23-3:6

To All who are weary and need rest;  
To All who are lowly and want friendship;  
To All who mourn and need comfort;  
To all who pray and all who do not, but ought;  
To All who sin and need a Savior, and to whomsoever  
will come...

The Church opens the door and says in the  
name of the Master

### Welcome to St. Paul's

The Rt. Rev. C. Andrew Doyle,  
Bishop of Texas  
2024 VESTRY  
Senior Warden –  
Rebecca Rutledge  
Junior Warden – Ray Hancock  
Clerk - Bill Smith  
Arlene Howland  
Jay Todd Cleaver  
Joe Maglothin  
Anne Breitenstein  
Organist/Choir Director–  
Don Ball, Jr.  
Parish Administrator  
Kelly Guillot



#### WELCOME VISITORS!

We are glad you are here! Please sign the visitor's book located in the back of the sanctuary. Let us know how we can make your experience at St. Paul's more joyful. You can call our office at 409-883-2969 or e-mail us at [stpauls@stpaulsorangetx.com](mailto:stpauls@stpaulsorangetx.com).

St. Paul's Episcopal Church  
1401 W. Park Ave. Orange, TX 77630  
409-883-2969  
[stpauls@stpaulsorangetx.com](mailto:stpauls@stpaulsorangetx.com)  
Morning Prayer 8:00am  
Rite II (Family Service) 10:00am  
Also shown Live Stream on Facebook.  
Office hours Monday-Thursday  
9:00-3:00pm  
Baptism, Confirmation or Wedding:  
Contact the Church office  
[stpauls@stpaulsorangetx.com](mailto:stpauls@stpaulsorangetx.com)  
409-883-2969

# Holy Eucharist Rite Two

The service is in the *Book of Common Prayer* (BCP), a blue book.  
Hymns are in *The Hymnal*, a maroon book. Hymn numbers beginning with "S" are at the front of *The Hymnal*.  
Or *LEV, Lift Every Voice and Sing II Hymnal Or Renew Hymnal*

**Celebrant:** The Rev. Mark Wood  
**Deacon:** The Rev. Margaret Light  
**Homilist:** The Rev. Mark Wood

Hymn

*Tell Out, My Soul*

*The Hymnal* 438

## THE WORD OF GOD

### Song of Praise

*Celebrant* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

### Song of Praise Canticle N

**A Song of God's Love** 1 John 4:7-11

Be - lov - ed let us love one an - oth - er, for  
love is of God. Who - ev - er does not love does not know God, for  
God is love. In this the love of God was re - vealed a - mong us, that God sent his  
on - ly Son, Je - sus Christ, in - to the world, so that we might live through him.  
In this is love, not that we loved God, but that God loved us and  
sent his Son that sins might be for - giv - en. Be - lov - ed, since God loved us so  
much, we ought al - so to love one an - oth - er. For if we love one an - oth - er:  
God a - bides in us, and God's love will be per - fec - ted in us.

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

### The Collect of the Day

*The collect of the day is read.*

*(See Readings Insert)*

**Amen.**

*Please be seated.*

Anthem:

*Everywhere I Go*

Choir

### The First Lesson:

READER: A Reading from the first Book of Samuel

*(See Readings Insert)*

READER: The Word of the Lord.

Hear what the Spirit is saying to God's people.

PEOPLE: **Thanks be to God.**

**The Psalm:**

READER: The psalm appointed for today is Psalm 139:1-5, 12-17 (See Readings Insert)  
We will read responsively by whole verse.

**The Second Lesson:**

READER: A Reading (Lesson) from the Letter of St. Paul to the Romans (See Readings Insert)

READER: Hear what the Spirit is saying to God's people.

PEOPLE: **Thanks be to God.**

*The People stand for the Sequence Hymn and the Gospel reading.*

**Sequence Hymn (Vv. 1,2)** *Open Your Ears, O Faithful People* *The Hymnal 536*

DEACON: The Holy Gospel of our Savior Jesus Christ according to Mark.

PEOPLE: **Glory to you, Christ our Savior.**

**The Gospel: Mark 2:23-3:6**

DEACON: The Gospel of Jesus Christ

PEOPLE: **Praise to you, Christ our Savior.** *(See Readings Insert)*

**Sequence Hymn (Vv. 3,4)** *Open Your Ears, O Faithful People* *The Hymnal 536*

**The Sermon**

On Sundays and other Major Feasts there follows, standing as able.

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father,  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

LEADER: In this liturgical period of Ordinary Time in which we strive to become the extraordinary messengers of the Gospel that our baptism has commissioned us to be, let us offer our intercessions and thanksgivings to God.

We pray for the holy Church of God and for its mission.

PEOPLE: **Grant that its divisions may cease; that it may be filled with truth and love, and bear faithful witness to the Gospel of Christ; and that it follow in the footsteps of your servant Boniface in seeking to proclaim the Gospel to all nations. Grant that we may be as steadfast in our faith in Jesus Christ as were the Martyrs of Uganda who were obedient unto death and whose sacrifice brought a plentiful harvest.**

LEADER: We pray for Michael, our Presiding Bishop, for Andy, Jeff, Kai and Hector, our own bishops; for Mark and Meg, our priests, and for Margaret our deacon; and for all other ministers and for all the holy people of God.

PEOPLE: **Pour out your Holy Spirit upon them and grant them the power to speak your Word with all boldness; that, by their teaching and preaching, our young shall see visions of a world renewed, and our old shall dream dreams of the New Jerusalem. Fill them with the wisdom you gave your servant John XXIII that, following his example, we may reach out to other Christians in the love of your Son and labor together to kindle a desire for justice and peace throughout the nations of the world.**

LEADER: We pray for the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples.

PEOPLE: **Grant that all those who hold authority in the nations, especially those in Russia, the Ukraine and the Middle East, bend their hearts and minds toward seeking justice; honoring the image of God in all humanity; and uniting the world in bonds of love.**

LEADER: We pray for the safety of all who serve in local, state, and national police forces and all who serve in any branch of our national armed forces, at home or abroad.

PEOPLE: **Grant that they may live with honor, serve with justice, and protect with mercy in the course of their duties.**

LEADER: We pray for our families, friends and neighbors who live and work in this community. We are concerned for their sorrows and suffering.

PEOPLE: **Come alongside us and cradle the ones we love in your strong arms, as we name each one: Betty Ball, Doris Byrd, Jay Todd Cleaver, Kayla Cheek, Robert Cheek, Chris & Crystal, the Cook family, Louis Davis, Diane Dotson, Tim Fading, David Haley, Katherine Hillsten, Mimi Hollier, Robert Hollier, Bella Houston, Rosie Hurst, Jayden & Kay, Ester Jeans, Peggy Johnson, Allen Jones, Barbara Klein, Rev. Meg Lovejoy, Mara, Jana Marshall, Shirley Marshall, Justin Morvant, Pete Sterling, Ken Slaughter, Bill Smith, Dena Stringer, Karen Ball, Mark Wood, Bruce and Roxanne McGraw.**

LEADER: We especially commend to your holy keeping: all who are far from home and friends; all who must lie down hungry or cold; all who are ill or who suffer pain; all who are kept awake by anxiety or suspense; all who are facing danger; and all who must work or keep watch while others sleep.

PEOPLE: **Grant that they may receive such a sense of your presence with them that their loneliness may be turned into comfort and their trouble into peace. Grant that we, like your servant Melania the Elder, may extend the grace of hospitality and comfort to those who have no place to rest.**

LEADER: We pray for all who have died in the communion of your Church, and for those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

PEOPLE: **Grant that we, who have been raised with Christ, may abide in his love and rejoice in the hope of eternal glory**

LEADER: Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Paul and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

PEOPLE: **To you our God and Savior.**

Concluding collect offered by the celebrant.

### **Confession of Sin**

*Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness to each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

### **The Peace**

*(All stand.)*

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

### **Announcements**

## **THE HOLY COMMUNION**

*Offertory*

*God of Mercy, God of Grace*

*The Hymnal 538*

*Doxology*

*Let All Things Their Creator Bless*

**400**

Let all things their Creator bless, and worship Him in humbleness.

O Praise Him, Alleluia! Praise God the Father, God the Son,

And praise the Spirit, Three in One. O praise Him;

O praise Him! Alleluia, Alleluia, Alleluia. Amen.

### **Eucharistic Prayer 1**

CELEBRANT: The Lord be with you.

PEOPLE: **And also with you.**

CELEBRANT: Lift up your hearts.

PEOPLE: **We lift them to the Lord.**

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give him thanks and praise.**

CELEBRANT: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

*Celebrant and People*

### **Sanctus: Holy, Holy, Holy Lord**

**S-130**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel.)

*Then the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never cease to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

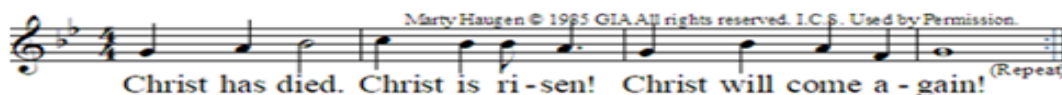
*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Celebrant and People***



*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [\_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. AMEN.

CELEBRANT: And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

## The Lord's Prayer

**Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.**

## The Breaking of the Bread

CELEBRANT and PEOPLE:

*Celebrant* We break this bread  
to share in the Body of Christ.

*People* *We who are many are one body,  
for we all share in the one bread.*

*Celebrant* These are the Gifts of God for you, the People of God.

*We joyfully invite all baptized Christians to join us at the table of our Lord.  
If you prefer to receive communion in the pews, please let the ushers know.  
If you do not wish to receive communion, but instead wish to receive a blessing,  
come forward and stand or kneel at the altar, crossing your arms over your chest.*

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **(Amen.)**  
The Blood of Christ, the cup of salvation. **(Amen.)**

## Communion Music:

<i>Song of Mary</i>	<i>The Hymnal 277</i>
<i>If Thou But Trust in God</i>	<i>The Hymnal 635</i>
<i>Dear Lord and Father of Mankind, Forgive</i>	<i>The Hymnal 652</i>

## Post Communion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## The Blessing

The Wisdom of God  
the Love of God  
and the grace of God  
strengthen you  
to be the hands and hearts in this world,  
in the name of the Holy Trinity. *Amen.*

## The Hymn:

*Here I Am, Lord*

*Renew 149*

## Dismissal

Deacon or Celebrant

Let us go forth in the name of Christ.

*Thanks be to God.*

*or*

Let us go forth into the world,  
rejoicing in the power of the Spirit.

*Thanks be to God*

## THE WEEK AHEAD

<b>Sunday, June 2</b>	2nd Sunday of Pentecost
8:00 a.m.	Morning Prayer, Rite II, with Deacon Margaret Light
9:00 a.m.	Choir Practice
9:15 a.m.	The Book of Acts Book Study with Father Mark and Deacon Margaret
10:00 a.m.	Holy Communion, Rite II, with Father Mark
<b>Wednesday, June 5</b>	Art Class at 9:30am with Shirley Marshall
<b>Wednesday, June 5</b>	Supper and Book Study at 6:00pm "In the Footsteps of the Savior" by Max Lucado
<b>Thursday, June 6</b>	Game Group at 10:00am with Teri Duos
<b>Saturday, June 8</b>	Women's Retreat at St. Mark's 8:30am to 2:00pm in the parish hall.
<b>Sunday, June 9</b>	3rd Sunday of Pentecost
8:00 a.m.	Morning Prayer, Rite II, with Deacon Margaret Light
9:00 a.m.	Choir Practice
9:15 a.m.	The Book of Acts Book Study with Father Mark and Deacon Margaret
10:00 a.m.	Holy Communion, Rite II, with Father Mark
<b>SAVE THE DATE .</b>	
<b>Sunday, June 16</b>	Bishop Fisher's visit at 10:00am service.

2nd Sunday after Pentecost June 2, 2024	3rd Sunday after Pentecost June 9, 2024
<b>Lectors / Eucharistic Ministers</b>	<b>Lectors / Eucharistic Ministers</b>
<b>10:00 AM 1<sup>st</sup> Reading and Psalm</b> 1 Samuel 3:1-10(11-20) Psalm 139:1-5, 12-17 Donna Hall	<b>10:00 AM 1<sup>st</sup> Reading and Psalm</b> 1 Samuel 8:4-11, (12-15) 16-20, (11:14-15) Psalm 138 Anne Breitenstein
<b>EM 2<sup>nd</sup> Readings, Prayers, Chalice</b> 2 Corinthians 4:5-12 Becky Rutledge  <b>Gospel: Mark 2:23-3:6</b> Rev. Margaret Light Rev. Mark Wood	<b>EM 2<sup>nd</sup> Readings, Prayers, Chalice</b> 2 Corinthians 4:13-5:1 Allison Maglothin  <b>Gospel: Mark 3:20-35</b> Rev. Margaret Light Miles Hall, III Rev. Mark Wood
<b>Acolytes: Sr. Acolytes</b> <b>Vestry Person: Ray Hancock</b> <b>Ushers: Ray &amp; Ruth Hancock</b> <b>Altar Guild: Bonnie Blanchard</b> Anne Breitenstein Sherlon Jones Haley Morris Allison Maglothin	<b>Acolytes: Sr. Acolytes</b> <b>Vestry Person: Bill Smith</b> <b>Ushers: Eric &amp; Annie Reeves</b> <b>Altar Guild: Ray &amp; Ruth Hancock</b> Bill Smith
<b>Flower Guild: Anne Breitenstein</b>	<b>Flower Guild: Krispen Walker</b>

## Happy Birthday

Ball, Don	6/01
Portillo, Ezequiel	6/01
Sterling, Pete	6/04
Michaelis, Kady	6/10
Wedel, Sherri	6/10
Burkom, Linda	6/14
Walker, Nancy	6/14
Bromley, Mrs. Susie	6/15
Thomas, Denice	6/17
Price, Madalynn	6/22
Gonzales, Miss Emma Grace	6/23
Geis, Mr. Earl	6/23
Mr. Charles Knipp	6/27
Jones, Jerry	6/30

## Happy Anniversary

Hagen, Matt & Kara	6/29
--------------------	------

**The Martyrs of Uganda (1886):** On June 3, 1886, 32 members of the court of King Mwanga of Buganda (a Bantu kingdom in Uganda) were burned to death for their refusal to renounce Christianity. In the following months, many other Christians were similarly killed for their faith. The example of the martyrs, who walked to their death singing hymns and praying for their enemies, so inspired bystanders that they began to seek instruction from the remaining Christians. The martyrs had left the indelible impression that Christianity was truly African, not simply a white man's religion.

**John XXIII (Angelo Giuseppe Roncalli), Bishop:** Expected at his election to be a minor placeholder pope, during the first year of his pontificate he called the Second Vatican Council for the purpose of renewing and revitalizing the church. The work of the Council was transforming, not only for Roman Catholics, but for all Christians, and its emphasis on liturgical renewal, ecumenism, world peace and social justice continue to resonate throughout the Body of Christ.

**Boniface (754), Bishop and Missionary.** Born in England and professed as a monk and a priest, he was inspired to become a missionary. In 719, Pope Gregory II commissioned him to work in Germany. For the rest of his life, Boniface devoted himself to reforming, planting, and organizing churches, monasteries, and dioceses in Hesse, Thuringia, and Bavaria.

**Melania the Elder (410), Monastic:** A Christian Roman aristocrat who was widowed at the age of 22, Melania gave her only surviving child into the care of a guardian so that she might pursue a monastic vocation. She founded two monasteries on the Mount of Olives whose communities practiced hospitality for the many pilgrims who came to the sites of Christ's passion and resurrection, all paid for by Melania. She promoted theological tolerance and the unity of Christianity. A committed scholar, she was a teacher and spiritual director to many of the most prominent theologians and spiritual writers of her day.